

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Pa                                                                                                                                                                                                                                        | tent Application of                                            |                                                                           | )                           |                           |                 |                          |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------|---------------------------|-----------------|--------------------------|--|--|--|--|--|
| Yuuzou MURAMATSU                                                                                                                                                                                                                                |                                                                |                                                                           | )<br>Group                  | Group Art Unit: 1795      |                 |                          |  |  |  |  |  |
| Application No.: 10/531,320                                                                                                                                                                                                                     |                                                                |                                                                           | )<br>Exami                  | Examiner: Amanda C. WALKE |                 |                          |  |  |  |  |  |
| Filing Date: April 13, 2005                                                                                                                                                                                                                     |                                                                |                                                                           | )<br>Confir                 | mation No.:               | 7006            |                          |  |  |  |  |  |
| F                                                                                                                                                                                                                                               | itle: ANTIREFLECTION FILM, POLARIZING PLATE AND DISPLAY DEVICE |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
| PETITION FOR EXTENSION OF TIME                                                                                                                                                                                                                  |                                                                |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
| P.O. Bo                                                                                                                                                                                                                                         | ssioner for Patents<br>x 1450<br>ria, VA 22313-1450            |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
| Sir:                                                                                                                                                                                                                                            |                                                                |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                 | The following extension of time is r<br>, 2008, for            | eque                                                                      | sted to: <u>resp</u>        | ond to the C              | Official Action | issued                   |  |  |  |  |  |
|                                                                                                                                                                                                                                                 | Two months to November 17, 200                                 |                                                                           | ⊠ \$ 490                    | □ \$ 245                  |                 |                          |  |  |  |  |  |
| [                                                                                                                                                                                                                                               | The shortened statutory pe                                     | The shortened statutory period has been reset by an Advisory Action dated |                             |                           |                 |                          |  |  |  |  |  |
| [                                                                                                                                                                                                                                               | An Extension fee in the am                                     | An Extension fee in the amount of                                         |                             |                           |                 |                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                 | Charge \$_ to Deposit Acco                                     | Charge \$_ to Deposit Account No. 02-4800.                                |                             |                           |                 |                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                 | Charge <u>\$490</u> to credit ca                               | Charge <u>\$490</u> to credit card. Form PTO-2038 is attached.            |                             |                           |                 |                          |  |  |  |  |  |
| The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate. |                                                                |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
| Respectfully submitted,                                                                                                                                                                                                                         |                                                                |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
| BUCHANAN INGERSOLL & ROONEY PC                                                                                                                                                                                                                  |                                                                |                                                                           |                             |                           |                 |                          |  |  |  |  |  |
| Date: <u>N</u>                                                                                                                                                                                                                                  | November 17, 2008                                              | Ву:                                                                       | Roger H. Le<br>Registration | ee<br>n No. 46317         | ,~              |                          |  |  |  |  |  |
| P.O. Box 1404<br>Alexandria, VA 22313-1404<br>703 836 6620                                                                                                                                                                                      |                                                                |                                                                           |                             | 11/18/2008<br>01 FC:1252  | SZEWDIE1 000001 | 35 10531320<br>490.00 OP |  |  |  |  |  |

Buchanan Ingersoll & Rooney PC
Attorneys & Government Relations Professionals



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| In re P                                                                | atent Ap                                                       | oplication of                                                             |                           | )                                                                                                                  |    |  |  |  |  |  |
|------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|----|--|--|--|--|--|
| Yuuzou MURAMATSU                                                       |                                                                |                                                                           | Group Art Unit: 1795      |                                                                                                                    |    |  |  |  |  |  |
| Application No.: 10/531,320                                            |                                                                |                                                                           | Examiner: Amanda C. WALKE |                                                                                                                    |    |  |  |  |  |  |
| Filing Date: April 13, 2005                                            |                                                                |                                                                           | Confirmation No.: 7006    |                                                                                                                    |    |  |  |  |  |  |
| Title: ANTIREFLECTION FILM, POLARIZING PLATE AND DISPLAY DEVICE        |                                                                |                                                                           | ٩Υ                        | )<br>)<br>)                                                                                                        |    |  |  |  |  |  |
|                                                                        |                                                                | PETITION F                                                                | OR E                      | EXTENSION OF TIME                                                                                                  |    |  |  |  |  |  |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |                                                                |                                                                           | COP                       |                                                                                                                    |    |  |  |  |  |  |
| Sir:                                                                   |                                                                |                                                                           |                           |                                                                                                                    |    |  |  |  |  |  |
| June_1                                                                 | The fol<br>17, 2008                                            |                                                                           | eque                      | ested to: respond to the Official Action issued                                                                    |    |  |  |  |  |  |
|                                                                        | Two n                                                          | nonths to November 17, 200                                                | 80                        |                                                                                                                    |    |  |  |  |  |  |
|                                                                        |                                                                | The shortened statutory period has been reset by an Advisory Action dated |                           |                                                                                                                    |    |  |  |  |  |  |
|                                                                        |                                                                | An Extension fee in the amount of is enclosed.                            |                           |                                                                                                                    |    |  |  |  |  |  |
|                                                                        |                                                                | Charge <u>\$</u> to Deposit Account No. 02-4800.                          |                           |                                                                                                                    |    |  |  |  |  |  |
|                                                                        | Charge <u>\$490</u> to credit card. Form PTO-2038 is attached. |                                                                           |                           |                                                                                                                    |    |  |  |  |  |  |
|                                                                        | nd 1.21                                                        |                                                                           | s pape                    | arge any appropriate fees under 37 C.F.R. §§1.1<br>per, and to credit any overpayment, to Deposit<br>in duplicate. | 6, |  |  |  |  |  |
|                                                                        |                                                                |                                                                           | Resp                      | pectfully submitted,                                                                                               |    |  |  |  |  |  |
|                                                                        |                                                                |                                                                           | Buci                      | CHANAN INGERSOLL & ROONEY PC                                                                                       |    |  |  |  |  |  |
| Date:                                                                  | Novem                                                          | <u>iber 17, 2008</u>                                                      | Ву:                       | Roger H. Lee<br>Registration No. 46317                                                                             |    |  |  |  |  |  |
| P.O. Box 1404<br>Alexandria, VA 22313-1404<br>703 836 6620             |                                                                |                                                                           |                           | COPY                                                                                                               |    |  |  |  |  |  |